

# Home is a powerful tool.

It's a place where we go to feel safe; a place to build memories and dreams. It's where our children can learn, play, and grow.

At Habitat Southeast, we work with families and individuals who need a hand up to start changing their lives. The Homebuyer Program works in partnership with families and individuals to build a place they can call home, making a lasting impact in their lives and in their children's lives.

Safe, affordable homeownership is life-changing. Children growing up in a stable home are 116% more likely to graduate from college. Habitat homes are new, safe, and clean, reducing health problems associated with poor-quality housing such as asthma and allergies. And perhaps most importantly, when a family's highest monthly cost is manageable, financial stability and reduced financial stress can finally become a reality.

Habitat homebuyers, or "partner families", are empowered to make good financial choices to set themselves up for stability, self-sufficiency, and success. They are given the opportunity to see what they can do for themselves when they don't have constant housing worries hanging over their heads. As they work through the Homebuyer Program, they realize their own resiliency and learn lessons about who they truly are. Pride in their homeownership brings dignity and hope for the future.

If you're reading this, then you're probably ready to take that next step! Please review the guidelines on the following pages to learn about Habitat's Homebuyer Program and its requirements before applying. Best wishes!

-The Habitat Southeast Team-

# For more information: Call (812) 265-9697 E-mail: <u>office@habitatmadisonindiana.org</u>

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# Do I Qualify to Buy a Habitat for Humanity House?

Habitat for Humanity of Southeast Indiana is a housing ministry that works in partnership with families and individuals in need of decent, affordable housing. Habitat provides all the materials, land, and expertise to construct homes. Homebuyers agree to help build their own home, in partnership with community volunteers, where Habitat owns land. Once the home is complete, the homebuyers buy the homes from Habitat at an affordable mortgage.

# You may be eligible if you meet Habitat's basic guidelines:

**NEED:** You currently live in overcrowded, unsafe, unsatisfactory conditions or your rent is excessively high. Verifiable annual income for all household wage earners falls within the income guidelines listed below:

| Family Size | Minimum Income | Maximum Income |
|-------------|----------------|----------------|
| 1 Person    | \$30,000       | \$47,550       |
| 2 People    | \$30,500       | \$54,350       |
| 3 People    | \$31,300       | \$61,150       |
| 4 People    | \$33,650       | \$67,900       |
| 5 People    | \$35,550       | \$73,350       |
| 6 People    | \$37,450       | \$78,800       |
| 7 People    | \$39,350       | \$84,200       |
| 8 People    | \$41,250       | \$89,650       |

\*2025 HUD Income Limits – These numbers change every year

### **ABILITY TO PAY:**

- Verifiable, steady income for the past 12 months
- No excessive credit card debt or multiple unresolved bills in collections or late bills
- No bankruptcy in the last 24 months
- No repossessions or charge-offs
- No late rent payments

### WILLINGNESS TO PARTNER WITH HABITAT:

- Put in a minimum of 250 hours of "sweat equity", including financial education courses, working in Habitat's ReStore, and helping with the construction of your home.

- Pay a \$750 down payment and up to \$4000 to cover closing costs and homeowner's insurance
- Live in an area in which Habitat Southeast owns property
- Allow Habitat Southeast to complete background and consumer checks

## When can I apply for Homeownership through Habitat?

Habitat for Humanity of Southeast Indiana Mortgage Applications are only available during the Application Period. The next application period will be:

# 6/2/2025 - 6/30/2025

Applications can be picked up in Habitat's office in Madison or will be available for download on our website during the application period. No applications will be accepted outside of the designated application period.

Habitat Southeast will hold two information sessions during the application period. We <u>highly recommend</u> you attend. The times and places for the information sessions are on the following page.

# **Required Documents for Application:**

Your application must be turned in with copies of the following documents to be considered complete and move forward with processing.
Copies of the most recent 4 months of Paychecks or Income Stubs for all employed persons in the household. If self-employed, provide 3 years of tax returns (with Schedule C's).
Copy of last year's taxes (Form 1040) with W2s or 1099s
Copies of the last 3 months' statements from <u>all banks and credit unions</u>. Include all pages.
Copies of Verification of Assistance and Additional Income (Alimony, Child Support, Social Security Award Letter, Section 8, SNAP, or other sources of income).
Proof of Citizenship or Legal Residence – Please provide a copy of a picture ID and Social Security card for the applicant and co-applicant. We also need one of the following for each person in the household : Birth Certificate/Passport/Nationalization Paper or Green Cards.
Copy of rent payment register or statement indicating the cost of your monthly rent and payment history.
One page cover letter about yourself and your family and why you are interested in partnering with Habitat for Humanity.

Call (812) 265-9697 or email the office at <u>office@habitatsei.org</u> with further questions. Applications can be picked up in Habitat's office located at 931 Lanier Drive, Madison, Indiana.

# **Information Sessions**

We highly recommend that you attend one of these sessions. We will cover the Homebuyer program in detail, give application instructions, introduce staff, and answer any of your questions. Applications will also be available during the sessions.

## Session 1:

Date and Time: Thursday, May 29th, 6:00 pm

Location: First Financial Bank Community Room

Address: 501 Clifty Drive, Madison, Indiana

# Session 2:

Date and Time: Wednesday, June 11th, 6:00 pm

Location: Madison Area Chamber of Commerce Conference Room

Address: 301 E Main Street, Madison, Indiana

# Webinar: How to Buy a Home

Date and Time: Thursday, May 22<sup>nd</sup> – 12:00 pm

Location: Virtual Meeting via ZOOM

Register at <a href="https://tickets.madtixevents.com/e/howtobuyahome-5-22-25/tickets">https://tickets.madtixevents.com/e/howtobuyahome-5-22-25/tickets</a>

The recording of this webinar will be available on HFHSEI's website. Scan here to access:





Habitat for Humanity of Southeast Indiana 931 Lanier Dr., Madison, IN 47250 (812) 265-9697

# Application Habitat Homeownership Program



We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

**Dear Applicant:** Please complete this application for the Habitat for Humanity homeownership program truthfully, completely and accurately. All information you include on this application will be maintained in accordance with our privacy policy.

Type of credit

Date of adverse action letter:

□ I am applying for **individual credit**.

I am applying for joint credit. Total number of borrowers:
 Each borrower intends to apply for joint credit. Your initials:

| 1A. APPLICANT INFORMATION                                                                               |                     |                      |                                                                                         |                              |          |                        |
|---------------------------------------------------------------------------------------------------------|---------------------|----------------------|-----------------------------------------------------------------------------------------|------------------------------|----------|------------------------|
| Applicant                                                                                               |                     |                      | Co-applica                                                                              | int                          |          |                        |
| Applicant's name:                                                                                       |                     | Co-applicant's name: |                                                                                         |                              |          |                        |
| Alternative and former names:                                                                           |                     |                      | Alternative and former names:                                                           |                              |          |                        |
| Social Security number                                                                                  |                     |                      | Social Security number                                                                  |                              |          |                        |
| Home phone ()                                                                                           |                     |                      | Home phone ()                                                                           |                              |          |                        |
| Cell phone ()                                                                                           |                     |                      | Cell phone ()                                                                           |                              |          |                        |
| Work phone ()                                                                                           |                     |                      | Work phone ()                                                                           |                              |          |                        |
| Age Date of birth (mm/dd/yyyy)                                                                          | )                   |                      | Age Date of birth (mm/do                                                                | l/yyyy)                      |          |                        |
| Married Separated Unmarried (single<br>domestic partnership, registered reciprocal beneficiary relation |                     |                      | Married Separated Unmarried     domestic partnership, registered reciprocal beneficiary |                              |          |                        |
| Dependents and others who will live with you:<br>Name Age                                               | Male                | Female               | Dependents and others who will live with yo Name                                        | ou (not listed by <b>Age</b> |          | ant):<br><b>Female</b> |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
| Present address (street, city, state, ZIP code):                                                        | ☐ Own 	☐ Rent       |                      | Present address (street, city, state, ZIP code                                          | e): 🗌 Own                    | □ Rent   |                        |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
| Number of years:                                                                                        |                     |                      | Number of years:                                                                        |                              |          |                        |
| If you have lived at your present addres                                                                | s for less than two | o years, c           | omplete the following, for all addresses du                                             | ring the past tv             | wo years | ::                     |
| Previous address(es) (street, city, state, ZIP code                                                     | ): 🗌 Own 🗌 F        | Rent                 | Previous address(es) (street, city, state, ZIP                                          | code): 🗌 Ow                  | n □ I    | Rent                   |
|                                                                                                         |                     |                      |                                                                                         |                              |          |                        |
| Number of years:                                                                                        |                     |                      | Number of years:                                                                        |                              |          |                        |
| FOR C                                                                                                   | OFFICE USE ON       | ILY — D              | O NOT WRITE IN THIS SPACE                                                               |                              |          |                        |
| Date received:                                                                                          |                     |                      | Date of selection committee approval:                                                   |                              |          |                        |
| Date of notice of incomplete application letter:                                                        |                     |                      | Date of board approval:                                                                 |                              |          |                        |

Date of partnership agreement:

| 1B. MILITA                                                                       | RY SERVICE                            |
|----------------------------------------------------------------------------------|---------------------------------------|
| Did you (or your deceased spouse) serve, or are you currently serving, in the l  | Jnited States Armed Forces?           |
| (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or       | National Guard) 🗌 Yes 🔲 No            |
| If yes, check all that apply:                                                    |                                       |
| Currently serving on active duty with projected expiration date of serving       | ce/tour / / (mm/dd/yyyy)              |
| Currently retired, discharged, or separated from service                         |                                       |
| Only period of service was as a non-activated member of the Reserve              | or National Guard                     |
| Surviving spouse                                                                 |                                       |
| Is anyone else in your household serving, or did they serve, in the United State | es Armed Forces?  Yes No              |
| If yes, check all that apply:                                                    |                                       |
| Currently serving on active duty with projected expiration date of serving       | ce/tour / / (mm/dd/yyyy)              |
| Currently retired, discharged, or separated from service                         |                                       |
| Only period of service was as a non-activated member of the Reserve              | or National Guard                     |
|                                                                                  |                                       |
| 2. WILLINGNES                                                                    | S TO PARTNER                          |
| To be considered for the Habitat homeownership program, you and your             | I AM WILLING TO COMPLETE THE REQUIRED |
| household members must be willing to complete a certain number of "sweat-        | SWEAT-EQUITY HOURS:                   |
| equity" hours, which may include hours spent helping to build your home and      | Applicant                             |
| the homes of others, attending homeownership classes, and/or other               |                                       |

Co-applicant

approved activities.

|                                                  |                               |               | 3.          | PRESE      |            | SING CONDITIO                        | NS                     |                        |
|--------------------------------------------------|-------------------------------|---------------|-------------|------------|------------|--------------------------------------|------------------------|------------------------|
| Currently, are you:<br>Number of bedrooms        | ☐ Renting<br>(please circle): | □ Rent-<br>1  | free [<br>2 | ∃ Own<br>3 | 4          | 5                                    |                        |                        |
| Other rooms in the pla<br>Other (please describe | -                             |               | -           |            | Kitchen    | Bathroom                             | ☐ Living room          | Dining room            |
| In the space below, do                           | escribe the conc              | lition of the | house or    | r apartm   | nent where | you live. Why do y                   | /ou need a Habitat hom | e?                     |
|                                                  |                               |               |             |            |            |                                      |                        |                        |
| If you rent                                      | your current re               |               |             |            |            | our lease and a c<br>check to eviden |                        | t money order receipt, |
| Name, address and p                              | hone number of                | current la    | ndlord:     |            |            |                                      |                        |                        |

| 4. PROPERTY INFORMATION                                                                                                                                                                                                                                                                                                                                |    |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|
| □ I do not own any real estate (move to Section 5).                                                                                                                                                                                                                                                                                                    |    |  |  |  |  |  |
| If you own your residence, what is your monthly mortgage payment (including taxes, insurance, etc.)? Do you own land other than your residence? Do Do Yes Monthly payment (including taxes, insurance, etc.)                                                                                                                                           |    |  |  |  |  |  |
| /month Unpaid balance                                                                                                                                                                                                                                                                                                                                  | \$ |  |  |  |  |  |
| If you wish your property to be considered for building your Habitat home, please attach the deed, any existing appraisal and information about any liens.<br>Note: A separate approval process will apply with respect to any such requests, as each parcel of land is unique and may not be suitable for building on<br>through the Habitat program. |    |  |  |  |  |  |

| 5. EMPLOYMENT INFORMATION                                                                                                                                                   |                             |                                                 |               |                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|--|
| Applicant                                                                                                                                                                   |                             | Co-applicant                                    |               |                                                                                             |  |
| Does not apply.                                                                                                                                                             |                             | 🗆 Do                                            | es not apply. |                                                                                             |  |
| Name and address of CURRENT employer:                                                                                                                                       | Start date (mm/dd/yyyy):    | Name and address of <b>CURRENT</b> employer:    |               | Start date (mm/dd/yyyy):                                                                    |  |
|                                                                                                                                                                             | Annual (gross) wages:<br>\$ |                                                 |               | Annual (gross) wages:<br>\$                                                                 |  |
| Type of business:                                                                                                                                                           | Business phone:             | Type of business:                               |               | Business phone:                                                                             |  |
| If working at                                                                                                                                                               | current job less than one   | ear, complete the following information         | ation.        |                                                                                             |  |
| Name and address of <b>PREVIOUS</b> employer:                                                                                                                               | Years on this job:          | Name and address of <b>PREVIOUS</b> employer: Y |               | Years on this job:                                                                          |  |
|                                                                                                                                                                             | Annual (gross) wages:<br>\$ |                                                 |               | Annual (gross) wages:<br>\$                                                                 |  |
| Type of business:                                                                                                                                                           | Business phone:             | Type of business:                               |               | Business phone:                                                                             |  |
| Check if you are the business owner or are self-employed. I have an ownership share of less than 25%. I have an ownership share of 25% or more. Monthly income (or loss) \$ |                             |                                                 |               | TE: Self-employed<br>I be required to provide<br>cuments such as tax<br>nancial statements. |  |

| 6. MONTHLY INCOME                    |           |              |                     |       |  |  |  |
|--------------------------------------|-----------|--------------|---------------------|-------|--|--|--|
| Income source                        | Applicant | Co-applicant | Others in household | Total |  |  |  |
| Salary/wages (gross)                 | \$        | \$           | \$                  | \$    |  |  |  |
| TANF                                 | \$        | \$           | \$                  | \$    |  |  |  |
| Alimony                              | \$        | \$           | \$                  | \$    |  |  |  |
| Child support                        | \$        | \$           | \$                  | \$    |  |  |  |
| Social Security                      | \$        | \$           | \$                  | \$    |  |  |  |
| SSI                                  | \$        | \$           | \$                  | \$    |  |  |  |
| Disability                           | \$        | \$           | \$                  | \$    |  |  |  |
| Housing voucher (e.g.,<br>Section 8) | \$        | \$           | \$                  | \$    |  |  |  |
| Unemployment benefits                | \$        | \$           | \$                  | \$    |  |  |  |
| VA compensation                      | \$        | \$           | \$                  | \$    |  |  |  |
| Retirement (e.g., pension)           | \$        | \$           | \$                  | \$    |  |  |  |
| Military entitlements                | \$        | \$           | \$                  | \$    |  |  |  |
| Other:                               | \$        | \$           | \$                  | \$    |  |  |  |
| Total                                | \$        | \$           | \$                  | \$    |  |  |  |

| HOUSEHOLD MEMBERS WHOSE INCOME IS LISTED ABOVE |               |                |               |  |  |  |  |
|------------------------------------------------|---------------|----------------|---------------|--|--|--|--|
| Name                                           | Income source | Monthly income | Date of birth |  |  |  |  |
|                                                |               |                |               |  |  |  |  |
|                                                |               |                |               |  |  |  |  |
|                                                |               |                |               |  |  |  |  |
|                                                |               |                |               |  |  |  |  |
|                                                |               |                |               |  |  |  |  |

### 7. SOURCE OF DOWN PAYMENT AND CLOSING COSTS

Where will you get the money to make the down payment or pay for closing costs (for example, savings or gifts from family member or others; any grants for which you have or intend to apply)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

|                                                                                                                                  |         | 8. ASSETS   |     |                |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|---------|-------------|-----|----------------|------------------------------------------------------------------|
| Type of asset and name<br>of bank, savings and loan,<br>credit union, retirement<br>account, etc. (Do not<br>include land here.) | Address | City, state | ZIP | Account number | Current<br>balance/<br>value/vested<br>amount (if<br>applicable) |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |
|                                                                                                                                  |         |             |     |                | \$                                                               |

| 9. LIABILITIES AND EXPENSES                                |                    |                   |                       |                 |                   |                       |  |
|------------------------------------------------------------|--------------------|-------------------|-----------------------|-----------------|-------------------|-----------------------|--|
| TO WHOM DO YOU OWE MONEY?                                  |                    | Applicant         |                       |                 | Co-applicant      |                       |  |
| Account                                                    | Monthly<br>payment | Unpaid<br>balance | Months<br>left to pay | Monthly payment | Unpaid<br>balance | Months<br>left to pay |  |
| Auto loan                                                  | \$                 | \$                |                       | \$              | \$                |                       |  |
| Installment (e.g., boat, personal loan)                    | \$                 | \$                |                       | \$              | \$                |                       |  |
| Lease (e.g., furniture, appliances — includes rent-to-own) | \$                 | \$                |                       | \$              | \$                |                       |  |
| Alimony/separate maintenance                               | \$                 | \$                |                       | \$              | \$                |                       |  |
| Child support                                              | \$                 | \$                |                       | \$              | \$                |                       |  |
| Revolving (e.g., credit cards)                             | \$                 | \$                |                       | \$              | \$                |                       |  |
| Student loan debt                                          | \$                 | \$                |                       | \$              | \$                |                       |  |
| Open 30 days (balance paid monthly, e.g., travel card)     | \$                 | \$                |                       | \$              | \$                |                       |  |
| Medical debt                                               | \$                 | \$                |                       | \$              | \$                |                       |  |
| Other                                                      | \$                 | \$                |                       | \$              | \$                |                       |  |
| Other                                                      | \$                 | \$                |                       | \$              | \$                |                       |  |
| Total                                                      | \$                 | \$                |                       | \$              | \$                |                       |  |

| MONTHLY EXPENSES                      |    |    |    |  |  |  |
|---------------------------------------|----|----|----|--|--|--|
| Account Applicant Co-applicant Total  |    |    |    |  |  |  |
| Rent                                  | \$ | \$ | \$ |  |  |  |
| Utilities (electricity, water, gas)   | \$ | \$ | \$ |  |  |  |
| Insurance (rental, car, health, etc.) | \$ | \$ | \$ |  |  |  |
| Child care                            | \$ | \$ | \$ |  |  |  |
| Internet service                      | \$ | \$ | \$ |  |  |  |
| Cell phone                            | \$ | \$ | \$ |  |  |  |

| Total                                                        | \$<br>\$ | \$ |
|--------------------------------------------------------------|----------|----|
| Other                                                        | \$<br>\$ | \$ |
| Other                                                        | \$<br>\$ | \$ |
| Entertainment                                                | \$<br>\$ | \$ |
| Food and essential supplies                                  | \$<br>\$ | \$ |
| Transportation expense (gas, bus pass, vehicle upkeep, etc.) | \$<br>\$ | \$ |
| Union dues                                                   | \$<br>\$ | \$ |
| Business expenses                                            | \$<br>\$ | \$ |
| Land line                                                    | \$<br>\$ | \$ |

| 10. DECLARATIONS                                                                                                                                                                                                                       |            |              |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--|--|--|--|--|
| Please check the box beside the word that best answers the following questions for you and the co-applicant.                                                                                                                           | Applicant  | Co-applicant |  |  |  |  |  |
| a. Are there any outstanding judgments because of a court decision against you?                                                                                                                                                        | □ Yes □ No | 🗆 Yes 🛛 No   |  |  |  |  |  |
| b. Have you declared bankruptcy within the past seven years?                                                                                                                                                                           | □ Yes □ No | □ Yes □ No   |  |  |  |  |  |
| If YES, identify the type(s) of bankruptcy:  Chapter 7 Chapter 11 Chapter 12 Chapter 13                                                                                                                                                |            |              |  |  |  |  |  |
| c. Have you had any property foreclosed upon in the past seven years?                                                                                                                                                                  | □ Yes □ No | □ Yes □ No   |  |  |  |  |  |
| d. Are you party to a lawsuit in which you potentially have any personal financial liability?                                                                                                                                          | □ Yes □ No | □ Yes □ No   |  |  |  |  |  |
| e. Have you conveyed title to any property in lieu of foreclosure or completed a pre-foreclosure sale or short sale (where<br>the lender agreed to accept less than the outstanding mortgage balance due) within the past seven years? | 🗆 Yes 🗌 No | 🗆 Yes 🗌 No   |  |  |  |  |  |
| f. Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee?                                                                                                  | □ Yes □ No | 🗆 Yes 🛛 No   |  |  |  |  |  |
| g. Are you a co-signer or guarantor on any debt of loan that is not disclosed on this application?                                                                                                                                     | □ Yes □ No | 🗆 Yes 🛛 No   |  |  |  |  |  |
| h. Are you a U.S. citizen or permanent resident?                                                                                                                                                                                       | □ Yes □ No | 🗆 Yes 🛛 No   |  |  |  |  |  |
| Note: If you answered "yes" to any question a through g, or "no" to Question h, please explain on a separate piece of paper.                                                                                                           |            |              |  |  |  |  |  |

### 11. AUTHORIZATION, AGREEMENT AND RELEASE

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity and otherwise according to Habitat for Humanity policy.

I understand that the evaluation will include personal visits, a credit check and employment verification (if applicable). I have answered all the questions on this application truthfully and accurately, and if any of the information provided changes after I submit this application, I will supplement this application, as applicable. I understand that if I have not answered the questions truthfully, accurately or completely, or fail to supplement this application as necessary to maintain its accuracy and completeness, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

If this application is created as (or converted into) an "electronic application," I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will be an electronic record, and the representation of my written signature on this application will be my binding electronic signature.

I also understand that Habitat for Humanity screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

| Applicant signature | Date | Co-applicant signature | Date |
|---------------------|------|------------------------|------|
| X                   |      | X                      |      |

**PLEASE NOTE:** If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

### **12. RIGHT TO RECEIVE COPY OF APPRAISAL**

This is to notify you that if you qualify for the homeownership program and complete the program requirements, we may order an appraisal to determine the value of a home that you may be eligible to purchase, and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

### **13. DEMOGRAPHIC INFORMATION**

### PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:

The purpose of collecting this information is to help ensure that all applicants are being treated fairly, that the housing needs of communities and neighborhoods are being fulfilled, and to otherwise evaluate our programs and report to our funders. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex and race) in order to monitor our compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to provide this information but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, federal regulations require us to note your ethnicity, sex and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Applicant                                                                  | Co-applicant                                                               |  |  |  |  |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|--|
| Ethnicity (check one or more):                                             | Ethnicity (check one or more):                                             |  |  |  |  |
| □ Hispanic or Latino                                                       | Hispanic or Latino                                                         |  |  |  |  |
| 🗆 Mexican 🛛 Puerto Rican 🗌 Cuban                                           | 🗆 Mexican 🛛 Puerto Rican 🗌 Cuban                                           |  |  |  |  |
| Other Hispanic or Latino –                                                 | Other Hispanic or Latino –                                                 |  |  |  |  |
| Origin:<br>For example: Argentinean, Colombian, Dominican, Nicaraguan,     | Origin:<br>For example: Argentinean, Colombian, Dominican, Nicaraguan,     |  |  |  |  |
| Salvadoran, Spaniard, and so on.                                           | Salvadoran, Spaniard, and so on.                                           |  |  |  |  |
| □ Not Hispanic or Latino                                                   | □ Not Hispanic or Latino                                                   |  |  |  |  |
| $\Box$ I do not wish to provide this information                           | $\Box$ I do not wish to provide this information                           |  |  |  |  |
| Sex:                                                                       | Sex:                                                                       |  |  |  |  |
| □ Female □ Male □ I do not wish to provide this information                | □ Female □ Male □ I do not wish to provide this information                |  |  |  |  |
| Race (check one or more):                                                  | Race (check one or more):                                                  |  |  |  |  |
| American Indian or Alaska Native —<br>Name of enrolled or principal tribe: | American Indian or Alaska Native —<br>Name of enrolled or principal tribe: |  |  |  |  |
|                                                                            |                                                                            |  |  |  |  |
| Asian Indian Chinese Filipino                                              | ☐ Asian Indian ☐ Chinese ☐ Filipino                                        |  |  |  |  |
| □ Japanese □ Korean □ Vietnamese                                           | □ Japanese □ Korean □ Vietnamese                                           |  |  |  |  |
| Other Asian — race:                                                        | Other Asian — race:                                                        |  |  |  |  |
| For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so on.        | For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so on.        |  |  |  |  |
| Black or African American                                                  | Black or African American                                                  |  |  |  |  |
| Native Hawaiian or Other Pacific Islander                                  | Native Hawaiian or Other Pacific Islander                                  |  |  |  |  |
| 🗆 Native Hawaiian 🛛 🛛 Guamanian or Chamorro 🛛 Samoan                       | 🗆 Native Hawaiian 🛛 🛛 Guamanian or Chamorro 🛛 Samoan                       |  |  |  |  |
| Other Pacific Islander — race:                                             | Other Pacific Islander — race:                                             |  |  |  |  |
| For example: Fijian, Tongan, and so on.                                    | For example: Fijian, Tongan, and so on.                                    |  |  |  |  |
| □ White                                                                    | □ White                                                                    |  |  |  |  |
| □ I do not wish to provide this information                                | □ I do not wish to provide this information                                |  |  |  |  |

| To be completed only by the person conducting the interview                                                                                         |                                        |                            |                      |      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|----------------------|------|--|--|--|--|
| Was the ethnicity of the Borrower collected on<br>Was the sex of the Borrower collected on the b<br>Was the race of the Borrower collected on the b | asis of visual observation or surname? | □ Yes<br>□ Yes<br>□ Yes    | □ No<br>□ No<br>□ No |      |  |  |  |  |
| This application was taken by:                                                                                                                      | Interviewer's name (print or type)     | Interviewer's phone number |                      |      |  |  |  |  |
| media w/video component)                                                                                                                            | Interviewer's signature                |                            |                      | Date |  |  |  |  |

### 14. UNMARRIED ADDENDUM

### FOR BORROWER SELECTING THE UNMARRIED STATUS

Lender instructions for using the Unmarried Addendum: The lender may use the Unmarried Addendum only when a borrower selected "Unmarried" in Section 1 and the information collected is necessary to determine how state property laws directly or indirectly affecting creditworthiness apply, including ensuring clear title. For example, the lender may use the Unmarried Addendum when the borrower resides in a state that recognizes civil unions, domestic partnerships or registered reciprocal beneficiary relationships or when the property is located in such a state. "State" means any state, the District of Columbia, the Commonwealth of Puerto Rico, or any territory or possession of the United States.

### If you selected "Unmarried" in Section 1:

Is there a person who is not your legal spouse but who currently has real property rights similar to those of a legal spouse? 🗌 No 🗌 Yes

If YES, indicate the type of relationship and the state in which the relationship was formed. For example, indicate if you are in a civil union, domestic partnership, registered reciprocal beneficiary relationship, or other relationship recognized by the state in which you currently reside or where the property is located.

□ Civil union □ Domestic partnership □ Registered reciprocal beneficiary relationship

Other (explain):

State:

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# **Equal Credit Opportunity Act Notice**

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that monitors compliance with this law concerning this company is the Federal Trade Commission, with offices at the **Midwest Region, 55 West Monroe St., Suite 1825, Chicago, IL 60603,** or Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

You need not disclose income from alimony, child support or separate maintenance payment if you choose not to do so. However, because we operate a Special Purpose Credit Program, we may request and require, in order to determine an applicant's eligibility for the program and the affordable mortgage amount, information regarding the applicant's marital status; alimony, child support and separate maintenance income; and the spouse's financial resources.

Accordingly, if you receive income from these sources and do not provide this information with your application, your application will be considered incomplete, and we will be unable to invite you to participate in the Habitat program.

#### Applicant(s):

| x           | X           |
|-------------|-------------|
| Print name: | Print name: |
| Date:       | Date:       |

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| Form <b>4506•1</b>         |  |
|----------------------------|--|
| (June 2023)                |  |
| Department of the Treasury |  |

Do not sign this form unless all applicable lines have been completed.
 Request may be rejected if the form is incomplete or illegible

Internal Revenue Service

#### ▶ For more information about Form 4506-T, visit www.irs.gov/form4506t.

Tip: Get faster service: Online at www.irs.gov, Get Your Tax Record (Get Transcript) or by calling 1-800-908-9946 for specialized assistance. We have teams available to assist. Note: Taxpayers may register to use <u>Get Transcript</u> to view, print, or download the following transcript types: Tax Return Transcript (shows most line items including Adjusted Gross Income (AGI) from your original Form 1040-series tax return as filed, along with any forms and schedules), Tax Account Transcript (shows basic data such as return type, marital status, AGI, taxable income and all payment types), Record of Account Transcript (combines the tax return and tax account transcripts into one complete transcript), Wage and Income Transcript (shows data from information returns we receive such as Forms W-2, 1099, 1098 and Form 5498), and Verification of Non-filing Letter (provides proof that the IRS has no record of a filed Form 1040-series tax return for the year you request).

|                                                         | Name<br>showr                                    | shown or<br>n first.                                        | n tax retu                                      | rn. If a j                                         | oint ret                                         | urn, ent                                       | er the i                                 | name                                   |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 |                             | axpaye<br>ruction               | r identifica<br>is)                                             | tion              |
|---------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------------------------------------------|------------------------------------------------|------------------------------------------|----------------------------------------|--------------------------------|--------------------------------|-------------------------------|-----------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|-----------------------------------------------------------------|-------------------|
| 2a                                                      | f a joi                                          | nt return,                                                  | enter sp                                        | ouse's                                             | name s                                           | hown o                                         | n tax re                                 | eturn.                                 |                                | ;                              |                               |                             |                             | l secu<br>numb                |                           |                           |                                    |                                 | ual tax                     | xpayeı                          | r                                                               |                   |
| 3 (                                                     | Currer                                           | nt name, s                                                  | address                                         | (includii                                          | ng apt.,                                         | room, d                                        | or suite                                 | e no.),                                | city, st                       | ate, ar                        | nd ZIP                        | code                        | (see ir                     | nstruct                       | ions)                     |                           |                                    |                                 |                             |                                 |                                                                 |                   |
| <b>4</b> F                                              | Previo                                           | ous addre                                                   | ss showr                                        | n on the                                           | last re                                          | turn fileo                                     | d if diffe                               | erent                                  | from lir                       | ne 3 (s                        | ee ins                        | tructio                     | ns)                         |                               |                           |                           |                                    |                                 |                             |                                 |                                                                 |                   |
| 5 Ci                                                    | ustom                                            | ner file nur                                                | mber (if a                                      | pplicab                                            | ole) (see                                        | e instruc                                      | tions)                                   |                                        |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 |                             |                                 |                                                                 |                   |
|                                                         |                                                  | ve July 20<br>dditional i                                   |                                                 |                                                    | mail ta                                          | x transc                                       | ript rec                                 | quests                                 | s only t                       | to your                        | addre                         | ess of                      | record                      | d. See                        | What                      | 's Nev                    | <b>v</b> unde                      | er Fut                          | ure De                      | ≩velop                          | ments on                                                        |                   |
| 6                                                       |                                                  | script red<br>ber per re                                    | •                                               | Enter th                                           | ne tax f                                         | orm nur                                        | nber h                                   | ere (1                                 | 040, 1                         | 065, 1                         | 120, e                        | etc.) ar                    | nd che                      | ck the                        | appro                     | opriat                    | e box                              | below                           | Ente                        | r only                          | one tax fo                                                      | orm               |
| а                                                       | chan<br>Form                                     | i <b>rn Trans</b> o<br>iges mad<br>i 1065, Fo<br>returns pr | e to the<br>orm 1120                            | accoun<br>), Form                                  | t after<br>1120-A                                | the retu<br>, Form                             | ırn is p<br>1120-F                       | roces<br>I, For                        | sed. Ti<br>m 1120              | ranscri<br>0-L, ar             | ipts a<br>nd For              | re only<br>m 112            | / avail<br>0S. R            | able f<br>eturn t             | or the                    | follo<br>ripts            | wing rear                          | eturns<br>ailable               | Forn                        | n 1040                          | 0 series,                                                       | D                 |
| b                                                       | asse                                             | ount Tran<br>essments,<br>estimated                         | and adju                                        | ustment                                            | s made                                           | by you                                         | or the                                   | IRS a                                  | fter the                       | e returi                       | n was                         | filed.                      | Return                      | inforn                        | natior                    | ı is lim                  | nited to                           | items                           | such                        | as tax                          | < liability                                                     | D                 |
| С                                                       |                                                  | ord of Ac                                                   |                                                 |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 | ipt an                      | nd the                          | Account                                                         | D                 |
| 7                                                       |                                                  | f <b>ication o</b><br>June 15t                              |                                                 |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           | ·                                  | •                               |                             |                                 |                                                                 | D                 |
| 8                                                       | these<br>trans<br>exam                           | e informa<br>script infor<br>nple, W-2                      | tion retui<br>mation fo<br>informat             | rns. Sta<br>or up to<br>ion for 2                  | ate or lo<br>10 year<br>2016, fil                | ocal info<br>s. Inforn<br>led in 20            | ormation<br>nation<br>)17, wil           | n is n<br>for the<br>I likely          | ot inclu<br>e currer<br>not be | uded w<br>nt year<br>e availa  | vith th<br>is ger<br>able fro | e Forr<br>nerally<br>om the | n W-2<br>not av<br>eIRS u   | inforn<br>ailable<br>Intil 20 | natior<br>until<br>18. If | h. The<br>the ye<br>you n | IRS r<br>ar afte<br>eed W          | nay be<br>er it is f<br>-2 info | e able<br>iled wi<br>rmatio | e to pro<br>ith the<br>on for r | data from<br>ovide this<br>IRS. For<br>retirement<br>iness days | s D               |
|                                                         |                                                  | ou need a<br>urn, you n                                     |                                                 |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           | orm W                              | -2 or F                         | orm 1                       | 099 fi                          | led                                                             |                   |
| 9                                                       |                                                  |                                                             |                                                 |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 |                             |                                 | dar year, f<br>40 transcri                                      |                   |
|                                                         |                                                  | 1                                                           | 1                                               |                                                    | 1                                                | 1                                              |                                          |                                        | 1                              | 1                              |                               |                             | 1                           |                               | Ι                         |                           |                                    |                                 |                             |                                 |                                                                 |                   |
|                                                         |                                                  | not sign t                                                  |                                                 |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 |                             | ·                               |                                                                 |                   |
| request<br>managi<br>authorit<br>signatur<br><b>Sig</b> | ted. If<br>ing me<br>ty to e<br>re dat<br>inator | the reque<br>ember, gr<br>execute F                         | est applie<br>uardian,<br>form 450<br>that he/s | es to a j<br>tax mat<br>06-T on<br><b>he has</b> i | oint ret<br>tters pa<br>behalf<br><b>read th</b> | urn, at le<br>irtner, e<br>of the<br>e attesta | east or<br>executo<br>taxpay<br>ation cl | ne spo<br>or, reco<br>ver. No<br>lause | ouse m<br>eiver, a<br>ote: Th  | iust sig<br>admini<br>nis forn | gn. If s<br>strato<br>n mus   | igned<br>r, trus<br>t be r  | by a c<br>tee, or<br>eceive | orpora<br>party<br>d by I     | ate off<br>othei<br>RS w  | icer,<br>than             | 1 perco<br>the ta<br>120 da<br>Pho | ent or<br>axpaye<br>ays of      | more<br>er, I ce<br>the     | sharel<br>ertify t              | e tax inform<br>holder, pa<br>that I hav<br>bayer on lii        | artner,<br>ve the |
|                                                         | _                                                | Ciament                                                     | • ( '- '                                        |                                                    |                                                  |                                                |                                          |                                        |                                |                                |                               |                             |                             |                               |                           |                           |                                    |                                 |                             |                                 |                                                                 | _                 |
| <b>C</b> :                                              |                                                  | Signatur                                                    | e (see inst                                     | ructions)                                          |                                                  |                                                |                                          |                                        |                                |                                |                               |                             | Da                          | ate                           |                           |                           |                                    |                                 |                             |                                 |                                                                 |                   |
| Sign<br>Here                                            |                                                  | Title (if li                                                | ne 1a abo                                       | ve is a c                                          | orporatio                                        | on, partne                                     | ership, e                                | estate,                                | or trust)                      | )                              |                               | ı                           |                             |                               |                           |                           |                                    |                                 |                             |                                 |                                                                 |                   |
| -                                                       | ►                                                | Spouse'                                                     | s signatur                                      | e                                                  |                                                  |                                                |                                          |                                        |                                |                                |                               |                             | Date                        |                               |                           |                           |                                    |                                 |                             |                                 |                                                                 |                   |

Section references are to the Internal Revenue Code unless otherwise noted.

#### Future Developments

For the latest information about Form 4506-T and its instructions, go to www.irs.gov/form4506t. Information about

any recent developments affecting Form 4506-T (such as legislation enacted after we released it) will be posted on that page.

The filing location for the Form 4506-T has changed. Please see Chart for individual transcripts or Chart for all other transcripts for the correct mailing location.

What's New. As part of its ongoing efforts to protect taxpayer data, the Internal Revenue Service announced that in July 2019, it will stop all third-party mailings of requested transcripts. After this date masked Tax Transcripts will only be mailed to the taxpayer's address of record.

If a third-party is unable to accept a Tax Transcript mailed to the taxpayer, they may either contract with an existing IVES participant or become an IVES participant themselves. For additional information about the IVES program, go to www.irs.gov and search IVES.

#### General Instructions

Caution: Do not sign this form unless all applicable lines have been completed

Purpose of form, Use Form 4506-T to request tax return information. Taxpayers using a tax year beginning in one calendar year and ending in the following year (fiscal tax year) must file Form 4506-T to request a return transcript.

Note: If you are unsure of which type of transcript you need, request the Record of Account, as it provides the most detailed information.

Customer File Number. The transcripts provided by the IRS have been modified to protect taxpayers' privacy. Transcripts only display partial personal information, such as the last four digits of the taxpayer's Social Security Number. Full financial and tax information, such as wages and taxable income, are shown on the transcript.

An optional Customer File Number field is available to use when requesting a transcript. This number will print on the transcript. See Line 5 instructions for specific requirements. The customer file number is an optional field and not

#### required.

Tip. Use Form 4506, Request for Copy of Tax Return, to

#### request copies of tax returns.

Automated transcript request. You can quickly request transcripts by using our automated self-help service tools. Please visit us at IRS.gov and click on "Get a Tax Transcript..." under "Tools" or call 1-800-908-9946

Where to file. Mail or fax Form 4506-T to the address below for the state you lived in, or the state your business was in, when that return was filed. There are two address charts: one for individual transcripts (Form 1040 series and Form W-2) and one for all other transcripts.

If you are requesting more than one transcript or other

product and the chart shows two different addresses, send your request to the address based on the address of your most recent return.

Line 1b. Enter your employer identification number (EIN) if your request relates to a business return. Otherwise, enter the first social security number (SSN) or your individual taxpayer identification number (ITIN) shown on the return. For example, if you are requesting Form 1040 that includes Schedule C (Form 1040), enter your SSN.

Line 3. Enter your current address. If you use a P.O. box, include it on this line.

Line 4. Enter the address shown on the last return filed if different from the address entered on line 3.

Note: If the addresses on lines 3 and 4 are different and you have not changed your address with the IRS, file Form 8822, Change of Address. For a business address, file Form 8822-B, Change of Address or Responsible Party - Business.

Line 5. Enter up to 10 numeric characters to create a unique customer file number that will appear on the transcript. The customer file number <u>should not</u> contain an SSN. Completion of this line is not required.

Note. If you use an SSN, name or combination of both, we will not input the information and the customer file number will reflect a generic entry of "9999999999" on the transcript.

Line 6. Enter only one tax form number per request. Signature and date. Form 4506-T must be signed and dated by the taxpayer listed on line 1a or 2a. The IRS must receive Form 4506-T within 120 days of the date signed by the taxpayer or it will be rejected. Ensure that all applicable lines are completed before signing.

Individuals. Transcripts of jointly filed tax returns may be furnished to either spouse. Only one signature is required. Sign Form 4506-T exactly as your name appeared on the original return. If you changed your name, also sign your current name.

Corporations. Generally, Form 4506-T can be signed by:

(1) an officer having legal authority to bind the corporation, (2) any person designated by the board of directors or other governing body, or (3) any officer or employee on written request by any principal officer and attested to by the secretary or other officer. A bona fide shareholder of record owning 1 percent or more of the outstanding stock of the corporation may submit a Form 4506-T but must provide documentation to support the requester's right to receive the information.

Partnerships. Generally, Form 4506-T can be signed by any person who was a member of the partnership during any part of the tax period requested on line 9.

All others. See section 6103(e) if the taxpayer has died, is insolvent, is a dissolved corporation, or if a trustee, guardian, executor, receiver, or administrator is acting for the taxpayer. Note: If you are Heir at law, Next of kin, or Beneficiary you must be able to establish a material interest in the estate or trust.

Documentation. For entities other than individuals, you must attach the authorization document. For example, this could be the letter from the principal officer authorizing an employee of the corporation or the letters testamentary authorizing an individual to act for an estate.

Signature by a representative. A representative can sign Form 4506-T for a taxpayer only if the taxpayer has specifically delegated this authority to the representative on Form 2848, line 5. The representative must attach Form 2848 showing the delegation to Form 4506-T.

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to establish your right to gain access to the requested tax information under the Internal Revenue Code. We need this information to properly identify the tax information and respond to your request. You are not required to request any transcript; if you do request a transcript, sections 6103 and 6109 and their regulations require you to provide this information, including your SSN or EIN. If you do not provide this information, we may not be

able to process your request. Providing false or fraudulent information may subject you to penalties

Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation, and cities, states, the District of Columbia, and U.S. commonwealths and possessions for use in administering their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books

or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103

The time needed to complete and file Form 4506-T will vary depending on individual circumstances. The estimated average time is: Learning about the law or the form, 10 min.; Preparing the form, 12 min.; and Copying, assembling, and sending the form to the IRS, 20 min.

If you have comments concerning the accuracy of these time estimates or suggestions for making Form 4506-T

simpler, we would be happy to hear from you. You can write to:

- Internal Revenue Service
- Tax Forms and Publications Division 1111 Constitution Ave. NW, IR-6526
- Washington, DC 20224

Do not send the form to this address. Instead, see Where

to file on this page.

### Chart for individual transcripts (Form 1040 series and Form W-2 and Form 1099) If you filed an

| individual return and<br>lived in:                                                                                                                                         | Mail or fax to:                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Alabama, Arkansas, Florida,<br>Georgia, Louisiana,<br>Mississippi, North Carolina,<br>Oklahoma, South Carolina,<br>Tennessee, Texas, a foreign<br>country, American Samoa, | Internal Revenue Service<br>RAIVSTeam<br>Stop 6716 AUSC<br>Austin, TX 73301 |
| Puerto Rico, Guam, the<br>Commonwealth of the<br>Northern Mariana Islands, the<br>U.S. Virgin Islands, or A.P.O.<br>or F.P.O. address                                      | 855-587-9604                                                                |
| Delaware, Illinois, Indiana,                                                                                                                                               | Internal Revenue Service                                                    |
| Iowa, Kentucky, Maine,                                                                                                                                                     | RAIVSTeam                                                                   |
| Massachusetts, Minnesota,<br>Missouri, New Hampshire,<br>New Jersey, New York,                                                                                             | Stop 6705 S-2<br>Kansas City, MO 64999                                      |
| Vermont, Virginia, Wisconsin                                                                                                                                               | 855-821-0094                                                                |
| Alaska, Arizona, California,<br>Colorado, Connecticut, District                                                                                                            | Internal Revenue Service                                                    |
| of Columbia, Hawaii, Idaho,                                                                                                                                                | RAIVSTeam<br>P.O. Box 9941                                                  |
| Kansas, Maryland, Michigan,                                                                                                                                                | Mail Stop 6734                                                              |
| Montana, Nebraska, Nevada,<br>New Mexico, North Dakota,                                                                                                                    | Ogden, UT 84409                                                             |
| Ohio, Oregon, Pennsylvania,<br>Rhode Island, South Dakota,<br>Utah, Washington, West                                                                                       | 855-298-1145                                                                |

#### Chart for all other transcripts If you lived in

Virginia, Wyoming

| or your business was<br>in:                                                                                                                                                                                                                                                      | Mail or fax to:                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Alabama, Alaska, Arizona,<br>Arkansas, California,<br>Colorado, Florida, Hawaii,<br>Idaho, Iowa, Kansas,<br>Louisiana, Minnesota,<br>Mississippi, Missouri,<br>Montana, Nebraska, Nevada,                                                                                        | Internal Revenue Service<br>RAIVS Team<br>P.O. Box 9941<br>Mail Stop 6734<br>Ogden, UT 84409 |
| New Mexico, North Dakota,<br>Oklahoma, Oregon, South<br>Dakota, Texas, Utah,<br>Washington, Wyoming, a<br>foreign country, American<br>Samoa, Puerto Rico, Guam,<br>the Commonwealth of the<br>Northern Mariana Islands,<br>the U.S. Virgin Islands,<br>A.P.0. or F.P.0. address | 855-298-1145                                                                                 |
| Connecticut, Delaware,<br>District of Columbia,<br>Georgia, Illinois, Indiana,<br>Kentucky, Maine, Maryland,                                                                                                                                                                     | Internal Revenue Service<br>RAIVS Team<br>Stop 6705 S-2<br>Kansas City, MO 64999             |

Massachusetts, Michigan, New Hampshire, New Jersey, New York, North 855-821-0094 Carolina, Ohio, Pennsylvania, Rhode Island, South Carolina, Tennessee Vermont, Virginia, West Virginia, Wisconsin